



Christ Church Bronxville

Holy Eucharist

May 19, 2024

The Feast of Pentecost

10:00 AM

ORGAN VOLUNTARY

Scherzo

Eugène Gigout

THE PREPARATION

All stand at the sound of the chime.

Celebrant There are varieties of gifts:

***People* but the same Spirit.**

Celebrant There are varieties of service:

***People* but the same Lord.**

Celebrant There are different kinds of working:

***People* but the same God is at work in all.** — 1 Corinthians 12:4–6

THE WORD OF GOD

OPENING HYMN 225 *please stand and join in singing*

Salve festa dies

EASTER ACCLAMATION

Celebrant Alleluia. Christ is risen.

***People* The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

organ congregation

Glo - ry. Glo - ry to

God in the high - - - est.

Choir: and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. **[Refrain sung by all]**

Choir: Lord Jesus Christ, only son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. **[Refrain sung by all]**

Choir: For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus, Christ, with the Holy Spirit, in the glory of God the Father. Amen. **[Refrain sung by all]**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING *please be seated*

Acts 2:1–21

Lector A reading from the Book of Acts

Patrick Early (Gaelic)

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

nuair a tháinig lá na bpeacach, bhíodar go léir le chéile in aon áit amháin, agus go tobann tháinig fuaim ó neamh ar nós luaith gaoithe foréigneach, agus líon sé an teach uile ina raibh siad ina suí. Bhí teangacha deighilte, mar thine, le feiscint ina measc, agus teanga ina luí ar gach ceann acu. Líonadh iad go léir leis an Spiorad Naomh agus thosaigh sé ag labhairt i dteangacha eile, mar a thug an Spiorad cumas dóibh.

Gillian Goddard (French)

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language?

Or, il y avait en séjour à Jérusalem des Juifs, hommes pieux, de toutes les nations qui sont sous le ciel. Au bruit qui eut lieu, la multitude accourut, et elle fut confondue parce que chacun les entendait parler dans sa propre langue. Ils étaient tous dans; étonnement et la surprise, et ils se disaient les uns aux autres: Voici, ces gens qui parlent ne sont-ils pas tous Galiléens? Et comment les entendons-nous dans notre propre langue à chacun, dans notre langue maternelle?

Ian Kinman (Ancient Greek)

Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?

Πάρθοι καὶ Μῆδοι καὶ Ἐλαμίται, καὶ οἱ κατοικοῦντες τὴν Μεσοποταμίαν, Ἰουδαίαν τε καὶ Καππαδοκίαν, Πόντον καὶ τὴν Ἀσίαν, Φρυγίαν τε καὶ Παμφυλίαν, Αἴγυπτον καὶ τὰ μέρη τῆς Λιβύης τῆς κατὰ Κυρήνην, καὶ οἱ ἐπιδημοῦντες Ῥωμαῖοι, Ἰουδαῖοί τε καὶ προσήλυτοι, Κρηῖτες καὶ Ἄραβες, ἀκούομεν λαλούντων αὐτῶν ταῖς ἡμετέραις γλώσσαις τὰ μεγαλεῖα τοῦ θεοῦ. ἐξίσταντο δὲ πάντες καὶ διηπόρουν, ἄλλος πρὸς ἄλλον λέγοντες, Τί θέλει τοῦτο εἶναι;

Adline Sarpong (Twi)

But others sneered and said, 'They are filled with new wine. But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

Afforo nso dii won ho fe se, "Saa nnipa yi aboboro nsã." Petro ne asomafoɔ dubaako no sɔre gyinaa ho na ɔkasaa dendeenden kyereɔ nnipa no se, "Me nuanom Yudafoɔ ne mo a mote Yerusalem nyinaa, montie asem a mereka yi. Saa nnipa yi mmoboroo nsã sedee mosusu no, efiri se, adee nnya nkyee a esɛ se obi nom nsã boro. Asem a asi yi na odiyifoɔ Yoel hyee ho nkɔm se:

Jennifer Gerhard (Mandarin)

"In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

神說：在末後的日子，我要把我的靈澆灌所有的人，你們的兒女要說預言，你們的青年人要見異象，你們的老年人要作異夢。在那些日子，我也要把我的靈澆灌我的僕人和使女，他們就要說預言。

Phil Swoboda (Ukranian)

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

І дам чуда на небі вгорі, а внизу на землі ці знамена: кров, і огонь, і куряву диму. Переміниться сонце на темряву, а місяць на кров, перше ніж день Господній настане, великий та славний! І станеться, що кожен, хто покличе Господнє Ім'я, той спасеться.»

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM *sung by the choir*

Psalm 104:25-35, 37

O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

All of them look to you *
to give them their food in due season.

You give it to them; they gather it; *
you open your hand, and they are filled with good things.

You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.

He looks at the earth and it trembles; *
he touches the mountains and they smoke.

I will sing to the Lord as long as I live; *
I will praise my God while I have my being.

May these words of mine please him; *
I will rejoice in the Lord.

Bless the Lord, O my soul. *
Hallelujah!

ALLELUIA VERSE *please stand*

The alleluia refrain is sung by the Choir and repeated by the Congregation.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! (hum) _____

(Al-le-lu - ia)

✠. Come Holy Spirit, and fill the hearts of your faithful people, that kindle in them the fire of your love. [**Refrain sung by all**]

THE GOSPEL *please stand*

John 15:26-27; 16:4b-15

Deacon The Holy Gospel of our Lord Jesus Christ according to John

***People* Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Deacon The Gospel of the Lord.

***People* Praise to you, Lord Christ.**

THE SERMON

The Rev. Dr. Kurt J. Gerhard, Rector

THE NICENE CREED *standing*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the ✠ resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Deacon introduces the Prayers, saying

And now we ask you, who praise the loving-kindness of Almighty God, to join in prayer for all God's people everywhere according to their needs. That all may know the benefits of the paschal victory of Christ, we pray, saying: Lord, in your great mercy, hear our prayer.

The leader continues

We give you thanks for those who struggle for peace and justice in the world. Guide their efforts, that they may act with prudence and vision to plant the seeds of your dominion in the earth.

People Lord, in your great mercy, hear our prayer.

We give you thanks that in our encounters with the Risen Christ we may find healing and peace. Give wholeness and peace to all those in need: the sick, the unloved and the forgotten, the poor and the hungry, the dying and the bereaved. We pray especially for those commended to our prayers: **Benedicte, Sarina, Donna, Allie, Christopher, Elyia, Caroline, Katie, Barbara, Vedyia, Vivian, Tom, Treva, Kathleen, for peace in the Holy Land and for the Israeli and Palestinian people, Marion, Brad, Tony, Anthony, Nicole, Brenda, Mike, Arthur, Chris, the people of Ukraine, Nadia, Lori, Martin, Luis, Phyu Phyu, Mario, Clifton, Bob, Alan and Rhonda, the victims of the recent tornados in the Midwest, Kathy, Carol, the Leopold family, Tom,** that they may know the healing presence of your love.

People **Lord, in your great mercy, hear our prayer.**

We give you thanks for the abiding presence of your Son in word and sacrament. As we feast on the true bread from heaven, set our minds on things above, that we may gain a new perspective on the things that are on earth.

People **Lord, in your great mercy, hear our prayer.**

We give you thanks for those celebrating birthdays this week, including Jane Strom, Mike Conaton, Jonathan Lam, Matt Harrington, and Auxford Burks. We give you thanks for those who have gone before us in the faith, who now rest from their labors awaiting the resurrection to eternal life. May we, like them, remain faithful to the end and share in the fruits of the victory of Christ, the paschal lamb who takes away the sin of the world.

People **Lord, in your great mercy, hear our prayer.**

The Celebrant concludes by praying

O God, worker of wonders, you made this day for joy and gladness, yet you also know the needs that weigh upon our hearts: Hear, therefore, the prayers we bring to you, and grant us grace so to recognize the Risen One in our midst—the Christ now entered into glory, the firstborn from the dead, who is alive and reigns with you in the unity of the Holy Spirit, One God for ever and ever.

Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS AND WELCOME

THE HOLY COMMUNION

OFFERTORY

Veni, Sancte Spiritus from Lux Aeterna

Morten Lauridsen

At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give. The offering supports Christ Church's ministry of sharing God's love.

PRESENTATION HYMN 516 *please stand and join in singing*

Down Ampney

THE GREAT THANKSGIVING, PRAYER A

BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant facing the table continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

Festival Eucharist

Craig Phillips

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might, heav'n and earth are
full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

The congregation stands or kneels as the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As the chimes ring, please stand to join in saying the Lord's Prayer.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD *a period of silence is kept*

FRACTIONAL ANTHEMN

Festival Eucharist

Craig Phillips

Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia.

Choir Christ our Passover is sacrificed for us; therefore let us keep the feast. **[Refrain]**

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

AT THE COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please come forward at the direction of the ushers. Please receive the bread in open and outstretched hands and respond to receiving Communion by saying "Amen." Gluten-free wafers are available; please make your need known to the minister. Receiving the bread only is full participation in the Eucharist. Wine is also available. Please refrain from intinction (dipping the bread) in the common chalice. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.

MOTET

Come down, O love divine

William Harris

COMMUNION HYMN 513 *please join in singing and stand at the last verse*

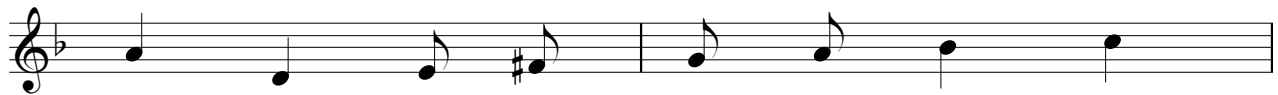
Bridegroom



1 Like the mur - mur of the dove's song, like the
 2 To the mem - bers of Christ's Bo - dy, to the
 3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
 branch - es of the Vine, to the Church in faith as -
 cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
 sem - bled, to her midst as gift and
 wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.
 sign: come, — Ho - ly Spi - rit, come.
 pare: come, — Ho - ly Spi - rit, come.

Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.

THE POSTCOMMUNION PRAYER, *please stand*

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you with gladness and singleness of heart;
 through Christ our Lord. Amen.**

THE BLESSING

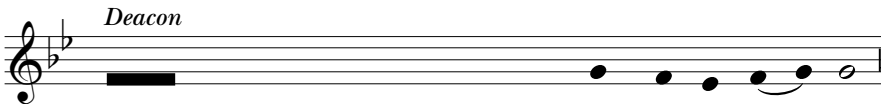
The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the ✠ blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

CLOSING HYMN 511 *please stand and join in singing*

Abbot's Leigh

As the cross processes by, please turn in preparation for going out into the world.

THE DISMISSAL



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

ORGAN VOLUNTARY

Fantasy Toccata

Craig Phillips

The organ voluntary is a musical reflection concluding our service.

Please be respectful of those offering their ministry of music as you leave the church.

Prayer List

Please remember in your prayers:

Benedicte Caneill, Sarina, Donna, Allie George, Christopher Sloan, Elyia, Caroline McPherson, Katie, Barbara Lewis, Vedyia, Vivian Lam, Tom, Treva, Kathleen Thomas, for peace in the Holy Land and for the Israeli and Palestinian people, Marion Pierce, Brad Bateman, Tony, Anthony Gagliardi, Nicole Totans, Brenda Alkins, Mike Epstein, Arthur Park, Chris Milner, the people of Ukraine, Nadia, Lori, Martin, Luis, Phyu Phyu Lwin, Mario Gagliardi, Clifton Haymon, Bob Bianco, Alan and Rhonda Newman, the victims of the recent tornados in the Midwest, Kathy Thornton, Carol McQuade, the Leopold family, Tom Kenney.

Prayer requests may be directed to Mtr. Kathryn Reinhard (kreinhard@cgbny.org).

Prayer intentions will remain listed for three weeks unless otherwise requested.

Announcements

Name that Chair!

We are continuing to replace the caned seat tops for solid wood on our chairs. Once again the stewardship committee would like to offer you the opportunity to “Name that Chair”! Chairs can be named in honor of, in thanksgiving for, or in memory of, a special person in your life. There are printed forms at the back of the church for you to fill out, and you can donate online using the QR code below. An engraved brass plaque for one chair is \$250, two chairs is \$400 and if you want to buy a whole row, we would be happy to give you a great price! Plaques need to be ordered in bulk and we are hoping to have our next order in by June 1 and ready by Homecoming in September. Questions? Please call Ian Kinman at 914-337-3544 or email christchurch@ccbny.org.



Choral Evensong

The final Choral Evensong of this program year will be tonight at 5pm. It will be followed by a reception and a tour of some of our stained glass windows. This is also the last 5pm service until September. The 8am and 10am service will continue like usual throughout the summer months.

Adult Confirmation/Reception Preparation

Bishop Mary Glasspool will be at Christ Church on Sunday, June 16 to confirm and receive people at our 10am service. Our youth are being prepared together, but there are no age requirement. If you are interested in being confirmed or received, Join the clergy for a 5-week Episcopalian class on Sundays beginning May 5 at 11:30 AM (we will not meet on May 12). If you are interested, please email the rector at kgerhard@ccbny.org. The class is open to anyone even if you aren't interested in being confirmed or received.

Confirmation: The sacramental rite in which the candidates “express a mature commitment to Christ, and receive strength from the Holy Spirit through prayer and the laying on of hands by a bishop” (BCP, p. 860).

Reception: Baptized persons who have been members of another Christian fellowship and who wish to be affiliated with the Episcopal Church may make a public affirmation of their faith and commitment to the responsibilities of their baptism in the presence of a bishop.

Brownie/Cookie Bake for Hope

Brownie/Cookie Bake is soon! These are taken to Hope Community Center in New Rochelle that serves many homeless and poor people. Please plan on baking a batch or two for the clients of Hope. Your kids can help with this! Package in recyclable or zip lock bags with 2 brownies or 3 cookies. Drop off at Church next Sunday, May 19 and Monday May 20 by noon. Clients do love thee home baked goodies! Thank you for your outreach efforts.

Guild of St. Raphael Meeting: Today: Newcomers Welcome!

Did you know that CCB has its own intercessory prayer group, the Guild of St. Raphael? Members of the guild faithfully offer weekly (and often daily) prayers for all people listed on the CCB prayer list, as well as a “special needs” list created specifically for the guild’s ministry. For years, beloved parishioner Debbie Cook led this wonderful group. Now that Debbie has moved on, Mtr. Kathryn is working with the current guild membership to envision a future for the ministry of this group, which has long been so important to the Christ Church community.

Current Guild members and any interested newcomers are warmly invited to a meeting on May 19 after the 10:00 am service. In addition to offering a brief introduction to this group and its history, this is an opportunity for all to join us in brainstorming future possibilities for this important ministry. If you are interested in spiritual development and practices (praying with icons, contemplative prayer, meditation, intercessory prayer, healing prayer, etc.) please join us as we imagine new ways for us to minister to the needs of our community. This group is open to anyone interested in developing their prayer life and spiritual practices, including youth and middle school-aged children. For our reference, please sign up using the QR code below, or on the list in the Narthex. However, all are welcome, even if you are not able to sign up!



EYC Sunday

We will celebrate our graduating seniors and our youth program on Sunday, June 2 at 10am. We have reached out to graduating senior families to prepare for our programming on that date. If we have missed you, please reach out to Ian Kinman at christchurch@ccbny.org.

Confirmation Sunday

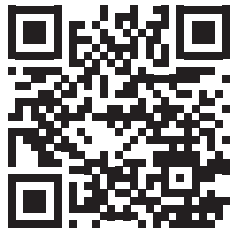
Bishop Mary Glasspool will be at Christ Church on June 16 for Confirmation. Our 8th graders have been preparing together for the last two years. Adults begin preparation this Sunday for Confirmation or Reception into the Episcopal Church. Please plan to attend the service at 10am on June 16th followed by a cookout lunch in the courtyard afterwards.

Service and Formation

Taizé Pilgrimage 2025

Registrations are open for the 2025 pilgrimage to Taizé from February 13 to 23. The Taizé Community is our ultimate destination with 7-days immersed in the regular practices of this special place. Above is the reflection on this experience from some of the pilgrims from 2024. Our cultural experience this year will be in Madrid, the capital city of Spain. We will visit the Prado Museum, the Cathedral, the Royal Palace, Plaza Mayor and the street life of Madrid's central tourist area. Christ Church is actively seeking other church youth groups to experience this amazing week of prayer and connection with us. We find it important to know everyone on the pilgrimage really well, so we aim for a group no larger than 26 total people.

For more information and to register, see the website.



Refugee Family Updates:

Refugee Ministry Drivers Still Needed!

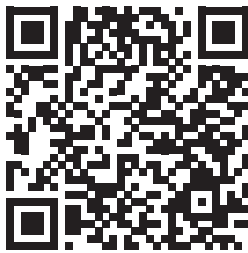
Hopefully, you had the opportunity to get to know this lovely family. Even though the family is now mostly settled in their new apartment, we still have an ongoing need for volunteers to drive family members to various appointments. This is a highly flexible service opportunity. Volunteers offer rides whenever they are available: once or twice when you have a chance. or you can do a regular on-going assignment, such as a weekly medical appointment or grocery trip. You'll have a wonderful time engaging with the family and will help set them up as they become self-sufficient in their new context.

The only requirement you need to fulfill before you start driving them is to complete the Hearts and Homes Security Clearance process. It's easy and takes only two to three days once you get the link. To do that, contact Mtr. Kathryn (kreinhard@ccbny.org), Charlotte Church (cnchurch@att.net), or Jane Johnston (jane.johnston44@gmail.com) to get started. As soon as you have the security clearance confirmed, you will be added to the available driver list managed by Heather Scholes, and you'll start receiving requests for specific times. We'll greatly appreciate you as a key member of our great support team!

We're counting on you! Please offer some rides and keep the donations and quarters coming.

Ongoing Fundraising

A HUGE thank you to all the generous donors who have already contributed to our refugee fund! However, our work isn't done yet! As we work with HHR to help our family become self-sufficient, CCBNY will need to continue to assist them with expenses, including rent. You can make a donation, in any amount, at any time, to our Refugee Fund: use this link to donate directly, put a check in the offering plate with "Refugee Ministry" in the memo line, text "CCB refugees" to 73256 using your mobile device, or utilize the QR code below.



The Refugee Committee is also collecting quarters, on an ongoing basis, for the Lwin-Kyaw family to use in the building's laundry machine. Look for the donation jar in the Narthex of the Church. Collecting quarters can be a great way for kids to participate in our Refugee Ministry, and to introduce them to the concept of service. Parents: please be sure that only quarters are placed in the jar, so that the Lwin-Kyaws don't need to sort their coin donations. Thank you for the many ways you are supporting CCBNY's Refugee Ministry!

Reminder: Ongoing donations to St. James Fordham Food Pantry!

Lent is over. Our season of fasting and penitence has passed. Unfortunately, Easter is not a feasting season for all New Yorkers, particularly our food-insecure neighbors. Don't forget, CCB continues to collect food donations for the St. James Fordham Food Pantry. We have an ongoing need for canned veggies, canned protein (tuna, chicken, sausages), shelf-stabilized milk, and healthy breakfast cereals like Cheerios & Special K. Donations can be left in the Narthex of the church and will be delivered to the food pantry – housed in St. James' new community center – after the first Sunday of the month. Thank you for continuing to help our neighbors who rely on St. James' food ministry to meet their daily and weekly grocery needs.

Church Leadership

STAFF

The Rev. Dr. Kurt J. Gerhard	Rector	kgerhard@ccbny.org
The Rev. Dr. Kathryn Reinhard	Assistant Rector	kreinhard@ccbny.org
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Jillian Madocs	Sunday School Coordinator	children@ccbny.org
Taylor Campbell	Nursery	christchurch@ccbny.org

LITURGICAL TEAM

Caroline McPherson	Verger
Hershell George	Sacristan
Heather Scholes	Assistant Sacristan
Karen Sheer Carpenter	Head Usher

VESTRY

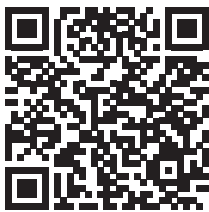
Gillian Goddard, Senior Warden; Rob Deichert, Junior Warden; Pierre Bouvard; Karen Sheer Carpenter; Stephen Cubbellotti; Richard Dower; Hershell George; Vanya Hersh; Cristle Collins Judd; Jamie O'Grady; Laura Prior; Deborah Ross; Heather Scholes; The Rev. Dr. Kurt Gerhard, Rector

Who We Are

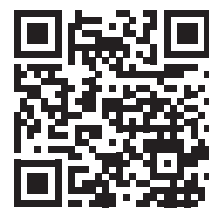
The people of Christ Church Bronxville have built an Episcopal community based on the knowledge that God's love for humanity knows no bounds, and that with God all things are possible. We are committed to spiritual growth, a deeper understanding and expression of our faith, and service to others in the name of Jesus Christ. Christ Church Bronxville's racially, ethnically, and economically diverse congregation from Westchester and NYC embraces the Gospel's vision of hope, love and profound acceptance in the name of Jesus Christ. We believe God has called us together to reflect a better way of being in the world, and we challenge ourselves to fearlessly share Christ's love. We invite you to join our community!

Newcomers

We're so glad you joined us today! We invite you to fill out a Newcomer's Form by scanning the QR code below. Alternatively, you may fill out a physical form located in the narthex (lobby) and hand it to an usher or clergy member.



DONATE



NEWCOMER

Christ Church Bronxville